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**From:** Edmondson, Lucy [Edmondson.Lucy@epa.gov]  
**Sent:** 3/4/2020 10:34:32 PM  
**To:** Davies, Lauris [Davies.Lauris@epa.gov]  
**Subject:** RE: FYI : I added RA Weekly Item for Umatilla 3/18 meeting w/states

Thank you

I like the way Jeff and Mat are teaming up on this – it seems to be good. the OOD roles have the potential to get too complicated... I plan to talk w Ed about it on Friday, but if you are available to help me think it through, I would appreciate that!

Lucy Edmondson  
Director, Washington Operations Office  
US EPA Region 10  
300 Desmond Drive  
Lacey, WA 98503

office: 360.753.9082

cell: Ex. 6 Personal Privacy (PP)

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**From:** Davies, Lauris <Davies.Lauris@epa.gov>  
**Sent:** Wednesday, March 04, 2020 11:52 AM  
**To:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>  
**Subject:** FW: FYI : I added RA Weekly Item for Umatilla 3/18 meeting w/states

Just keeping you in the loop

Lauris Davies  
Associate Division Director  
Enforcement and Compliance Assurance Division  
EPA Region 10 (20-CO4)  
1200 Sixth Ave  
Seattle, WA 91801  
206-553-2857

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**From:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Sent:** Wednesday, March 4, 2020 11:48 AM  
**To:** Contreras, Peter <Contreras.Peter@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Cc:** Davies, Lauris <Davies.Lauris@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>  
**Subject:** RE: FYI : I added RA Weekly Item for Umatilla 3/18 meeting w/states

Looks good.

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Branch Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)

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**From:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>

**Sent:** Wednesday, March 4, 2020 9:27 AM

**To:** Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>

**Cc:** Davies, Lauris <[Davies.Lauris@epa.gov](mailto:Davies.Lauris@epa.gov)>; Barber, Anthony <[Barber.Anthony@epa.gov](mailto:Barber.Anthony@epa.gov)>; Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>

**Subject:** FYI : I added RA Weekly Item for Umatilla 3/18 meeting w/states

Region 10 will meet with Program Managers from Oregon Health Authority, Oregon Department of Agriculture, and Oregon Department of Environmental Quality to understand what actions state and local authorities are taking in the Lower Umatilla Basin Groundwater Management Area (GWMA) to control nitrates and mitigate exposure to individuals who receive their drinking water from domestic wells that exceed the drinking water standard of 10 ppm for nitrates. EPA participants will include Tony Barber, OOO Director, Jeff Kenknight/ECAD, and Mat Martinson/WD). Information from the meeting will inform EPA's evaluation and response to the petition received from Food and Water Watch and 8 other parties concerned about risks from nitrates in the area. On January 19, 2020, the parties submitted a petition to EPA requesting the agency use authority under SDWA Section 1431 to require additional actions to limit exposure to nitrates. (contact: Jeff Kenknight, x6641)

Thanks,

Peter



**Peter Contreras, Chief**  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
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